

Looking forward to freedom

Recent years have seen a gripping battle between voters and ruling elites. This has reflected disillusion with the relatively poor economic results of all advanced countries since the banking crash. It has also reflected a feeling of many that the elites are acting to restrain free thought, by insisting on fashionable nostras about race, religion, identity to the point where many do not think they can express their views or feelings for fear of abuse or even prosecution.

This site allows dissenting voices, but has discouraged a minority who wish to push the boundaries and make inaccurate generalisations about named individuals or whole groups or races of people. It is never an easy balance to strike. I want to offer somewhere where people can discuss legitimate worries about the conventional wisdom or the cultural dirigisme. I do not wish to provide a home for group abuse or vendettas against individuals.

Recently Kemi Badenoch made an important speech explaining how you can uphold hatred of racism without having to adopt Marxist views or support BLM. The whole Conservative party has made clear its wish to condemn violence against statues or people with views you do not like. We do not want to see elements of our past torn down because past centuries had views on race, colonialism, the role of women and many other issues with which we now disagree. Liz Truss has made a good speech saying that uniting to fight poverty and to open up opportunity is a better way forward than enforcing an ever more politically correct language on us.

I wish to live in a tolerant society where what you think, what you can contribute and how you wish to develop yourself matters, not where you came from or how you are categorised by social scientists and governments. You can ask too many details about a person's sex, age, background, and ethnicity, and go on to make false assumptions about them based on what you find. The only background that should matter is our shared UK heritage as citizens born or welcomed here. The main challenge for policy makers is not to atone for past errors of history but to provide the best possible opportunities for all of us from every background for our futures.

The Christian message at Christmas is love your neighbour as yourself, and show goodwill towards all. This can spread well beyond the confines of Church congregations to the wider community, to people of all religions and of none.