

## **Press release: Oil and gas regulators host public drop-in event**

Agencies that regulate Third Energy's oil and gas activities are hosting a drop-in event in Kirby Misperton to explain how they are working together to protect the community and the environment.

The Environment Agency, Health and Safety Executive, Oil and Gas Authority, Public Health England and Ryedale Borough Council are hosting the event at Kirby Misperton Village Hall on Thursday 7 September.

These agencies work together to assess the impacts of the oil and gas industry, to oversee industry operations, and to ensure that any exploration and development, including fracking, is done in a way that does not put people or the environment at risk of harm.

The drop-in session will give local people a chance to talk to agency staff on a one-to-one basis to find out about agencies' roles and to hear more about the plans that have been put in place since permissions have been granted, along with what will be done in the coming months to regulate site activities.

Everyone is welcome to attend at any time between 2pm and 7pm.

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## **Corporate report: UK nuclear safeguards support programme: report on activities and progress, 1 April 2015 to 31 March 2016**

Report on the activities and progress in the UK contribution to the maintenance of the international nuclear safeguards regime, including technical advice on non-proliferation.

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## **Official Statistics: Carbon intensity**

## [indicators for Northern Ireland 2017](#)

Emissions intensity is concerned with capturing the amount of CO2 equivalent generated per unit of output or per capita, rather than measuring absolute emissions levels. For example, power sector emissions per unit of electricity generated or total NI emissions per head of population. The value of taking such an approach is that, whilst overall emissions might be seen to be increasing for a particular sector in line with an expanding economy, the carbon intensity might actually be decreasing which could still be viewed as a positive outcome. The carbon intensity indicators are therefore another way of measuring the progress being made in NI towards reducing GHG emissions in terms of intensity as opposed to absolute emissions.

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## [Open consultation: Proposed catch limits for September 2017](#)

*Updated:* Figures updated

The Marine Management Organisation (MMO) sets monthly catch limits for quota species to ensure the UK stays within the overall limit set by the EU. These limits apply to all under 10 meter vessels and the over 10 meter vessels that are not in a co-operative (Producer Organisation).

Please contact the MMO if you have any comment to make about the suggested catch limits which will be put into force on 1 September 2017.

Comments to be received no later than 5pm Wednesday 28 August 2017.

Email [FMT.consultation.response@marinemanagement.gov.uk](mailto:FMT.consultation.response@marinemanagement.gov.uk)

Telephone 0208 0 269 097

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## [World news story: Call for bids: Peru Project Funding Opportunity Now Open!](#)

British and local private organisations are invited to submit proposals for

projects in Peru. Deadline: 3 September 2017.

## **Overview**

Increasing access to clean energy, especially in remote areas, as well as reducing carbon emissions in line with Paris Agreement commitments are key economic development challenges in Peru. The UK has shown global leadership on this and wants to do more in Peru.

According to the Intergovernmental Panel on Climate Change (IPCC), Peru is the third most vulnerable country to climate change in the world. To-date, the country has faced numerous effects, including melting of around 40% of its glaciers and intensification of natural disasters. This has affected, and will continue to affect, the Peruvian economy and we aim to support Peruvian government to build sustainable, clean and inclusive growth driven by UK expertise, leadership and technology.

## **What We're Looking For**

- The British Embassy looks to fund practical and high-impact projects that help to:
  1. Increase access to clean energy, especially in rural areas;
  2. Reduce Peru's reliance on fossil fuels, maximising Peru's potential to be a leading clean energy producer (solar, wind, hydro and others);
  3. Support the promotion of low carbon energy technologies and related support, management and infrastructure;
  4. Support the creation of policy, regulatory and legislative frameworks conducive to transition to a low carbon economy;
  5. Investigate and resolve operational obstacles to renewable energy projects (community stakeholders, environmental permits/ regulations, project financing, etc.);
  6. Increase the sustainability of extractives industries; and/or
  7. Help Peru meet its Paris Agreement commitments.
- Project bids should demonstrate clearly how they will make a difference – research and reports are important, but we're looking to fund initiatives that lead to real world changes and improvements.

- We would welcome co-funding opportunities, where the addition of UK skills and expertise could make a difference to larger, on-going initiatives.
- All bids should have a clear link to the UK, whether that be using UK experience, knowledge, technology or best practice.

## **How To Bid**

Project proposals will be up to £25,000. All activity must be completed, and impact demonstrated, by the end of the UK financial year on 31 March 2018. Interested implementers will prepare the full bid and the activity based budget (ABB) according to the authorized forms. The full bid in word format and ABB in excel format should be submitted in English via email with the title 'Peru GBF: project title-name of implementer' to the email address: BEProjectsPeru@fco.gov.uk. The deadline for submission is 3 September 2017. Implementers will be advised by email if the proposal has been accepted.

## **What to Include in the Bid Form?**

- Overview of project
- How the project fits with the above priorities.
- How the project will lead to transformational change (outline impact and main changes that the project will impulse)
- Rationale for project – Including why the project should take place now
- Why UK is the partner of choice for such project? This might be due to profiling UK commercial or policy expertise, replicating/adapting a British policy, experience of British implementer, link to highest UK policy priority.
- Support from Peruvian Government: evidence that relevant Peruvian Government Ministry (or Ministries) have been consulted and are supportive of the proposal and its alignment with their own growth plans. Or if not, the bid should explain how the project has sufficient buy-in from the necessary stakeholders to deliver the expected outcomes.
- Communication Strategy, including stakeholders, beneficiary organizations and relevant public communications strategy actions.
- Sustainability once the project has been completed
- Demonstrate with supporting evidence that relevant Country Government Ministry (ies) have been consulted and are supportive of the proposal. Or if they have not, the bid should explain how the project has sufficient buy-in from the necessary stakeholders to deliver the expected outcomes
- Demonstrate that UK and local partnerships are already established.

## **About Budget**

Project proposals must be presented along with a detailed project budget. FCO Project Management Procedures require the delivery of the budget using the Activity Based Budget form. Budgets should list the activities needed to deliver the outcomes (results) of the project. Outcomes should be aimed at

promoting transformational change.

85% of the total budget must be spent before December 2017.

### **Indicative timetable (subject to change)**

<b>Dates</b>	<b>Activities</b>
3 September 2017	Deadline to submit proposals
11 September 2017	British Embassy Lima notification to implementers (by email) announcing results
25 September 2017	Contracts and financial arrangements completed

### **Documents for Downloading**

- [Proposal Form](#)  
(MS Word Document, 224KB)
- [Activity Based Budget \(ABB\)](#)  
(MS Excel Spreadsheet, 83KB)
- [Value for money and budgeting guidance](#)  
(MS Word Document, 32.9KB)