

## **[Guidance: SFI Handbook for the SFI 2023 offer](#)**

Guidance about how the Sustainable Farming Incentive (SFI) 2023 offer will work for farmers.

---

## **[Transparency data: AHWBE: register of interests](#)**

Register of interests for the members of the Animal Health and Welfare Board for England.

---

## **[Research: Qualifying higher plant notification \(reference: 24/Q06\)](#)**

Details of a notification to release a qualifying higher plant.

---

## **[Guidance: Businesses approved to export to the EU](#)**

Check if your business in Great Britain or one of the Crown Dependencies is approved to export to the EU and find out what your TRACES number is.

---

## **News story: Latest appointments to the Adaptation Committee of the Climate Change Committee**

Three new appointees will support efforts to prepare and adapt the UK for climate change.