

## **News story: UK Government drives nature up the agenda at COP29**

UK government ministers continue to push for global action on nature at COP29 nature day

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## **Form: Sea carriers: MOU to transport assistance dogs with their owners**

Fill in these forms to agree with APHA how you check assistance dogs meet travel rules before they enter England, Scotland or Wales.

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## **Decision: Hampshire Water Transfer and Water Recycling Project: Section 35 Direction, Planning Act 2008**

Direction by Secretary of State relating to the proposed Hampshire Water Transfer and Water Recycling Project, Southern Water Services Ltd.

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## **Guidance: Extended producer responsibility for packaging: local authority payments**

Local authorities can find out how and when they'll start to receive funding to manage packaging waste, including actions chief executives need to take.

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## **Guidance: Listed diseases of fish, molluscs and crustacea and their status**

Guidance on listed diseases of fish and shellfish and their status in England and Wales, including what happens if a disease is suspected or confirmed.