

## **[Enter our competition to be an Ambassador For A Day 2025](#)**

The British Embassy in Lisbon invites female secondary school students in Portugal to enter a competition to be an Ambassador for a Day.

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## **[Circular 008/2024: amendments to determinations made under the Police Regulations 2003](#)**

Circular amending Annex V made under the Police Regulations 2003 to introduce relocation rental expenses as an alternative to relocation expenses.

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## **[Librela Solution for Injection for Dogs – SPC change](#)**

Change to the information provided on adverse events in the Summary of Product Characteristics for Librela Solution for Injection for Dogs (All strengths)

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## **[Statistics: Department for Environment, Food & Rural Affairs – Statistics at Defra](#)**

We publish national and official statistics relating to the environment, rural communities, food, farming and biosecurity.

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## **£30 Million UKEF Support Fuels JDR Cables' Global Expansion in the Renewable Energy Sector**

UK Export Finance guarantee enables JDR Cables to win overseas contracts connecting renewable energy sources to the grid.